

the truthful one;¹ O Aswins, gleaming with
 fire, drink
 the Soma, enjoying our offering, our libation.
 3. That work of yours, O Aswins, is worthy of
 wonder,
 —the bull of the heavens, the firmament and
 the earth ;²
 aye, and your thousand blessings in battle,—
 for all these
 come hither to drink.
 4. O sacred ones, this your portion has been
 placed for
 you; O truthful ones, come to these your
 praises; drink
 among us the sweet Soma; succour your
 worshipper with
 your powers.

X-

*To the Viswe De-cdh; the first sloka is addressed to
 the priests;
 the rishi is Medht/a.*

5. lie whom the wise priests bring, when
 they arrange
 the offering in many ways,—who was
 employed as a
 learned brahman, — what is the
 offerer's knowledge
 regarding him ?
 6. Agni is one, though kindled in various
 ways: one
 is the Sun, pre-eminent over all; one
 dawn illumines
 this all; one is that which hath become this
 all.
 7. The brilliant chariot, diffusing
 splendour, rolling
 lightly on its three wheels, offering an easy
 seat, and
 full of many gifts,—at whose yoking the Dawn
 was born,
 rich in marvellous treasures,—I invoke that
 your chariot
 (O Aswins),—come ye hither to drink.

XL

*To Indra <i><? J*aruna; tlierishiis
 Suparna.*

**1. These your offered portions stream
 forth, O Indra**

¹ t\«. before the Sim; the ckwre arc compared to **

truthful active women "

in Rtf Veda, i. 79. 1.

² *i-f*- tlto Sim, which they may be said to reTcaI, as
they come with the
earliest dawii.